

Message

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**From:** Champagne, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F02723BDEA204D23A5E5990D96DEF3D1-CHAMPAGNE, DAVID]  
**Sent:** 11/24/2021 2:35:44 PM  
**To:** Hass, Keith - OSHA [hass.keith@dol.gov]; York, Brooke [York.Brooke@epa.gov]  
**CC:** Chavez, Araceli [Chavez.Araceli@epa.gov]; Stawowy, Jeffery M. - OSHA [Stawowy.Jeffery@dol.gov]  
**Subject:** RE: OSHA Referral

Glancing at the three of our schedules (me, Brooke and Araceli), 9:30AM would be the best start time.

Thanks,

David A. Champagne  
U.S. EPA Region 4  
61 Forsyth St. SW.  
Atlanta, Georgia 30303  
RCRA Enforcement Section  
Enforcement and Compliance Assurance Division  
[Champagne.David@EPA.gov](mailto:Champagne.David@EPA.gov)  
(404) 562-9028

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**From:** Hass, Keith - OSHA <hass.keith@dol.gov>  
**Sent:** Tuesday, November 23, 2021 8:17 PM  
**To:** Champagne, David <Champagne.David@epa.gov>; York, Brooke <York.Brooke@epa.gov>  
**Cc:** Chavez, Araceli <Chavez.Araceli@epa.gov>; Stawowy, Jeffery M. - OSHA <Stawowy.Jeffery@dol.gov>  
**Subject:** RE: OSHA Referral

David,

Thank you for your quick response. I can schedule the meeting for Monday morning, November 29 at 9 a.m. or 10 a.m.

I have an appointment right after lunch so I would not be available again on Monday until after 3 p.m.

Does 9 a.m. work for everyone?

Respectfully,

*Keith D. Hass, MPH*

Assistant Area Director  
Occupational Safety and Health Administration  
1995 North Park Place S.E., Suite 525  
Atlanta, GA 30339  
Direct Phone: (678) 903-7304  
Office Phone: (678) 903-7301  
[Hass.keith@dol.gov](mailto:Hass.keith@dol.gov)

COVID-19 Guidance: <https://www.osha.gov/SLTC/covid-19/>  
<https://www.osha.gov/Publications/OSHA3990.pdf>  
Safety Programs <https://www.osha.gov/shpguidelines/index.html>  
Fall Prevention - May 2021 <https://www.osha.gov/stopfalls/index.html>  
Heat Illness Prevention - May 22, 2021 <http://www.osha.gov/heat>  
Trench and Excavation Safety - June 2021 <https://www.osha.gov/SLTC/trenchingexcavation/>



As of January 1, 2015:

All employers\* must report:

All work-related **fatalities** within 8 hours

Within 24 hours, all work-related:

Inpatient hospitalizations

Amputations

Losses of an eye

How to Report Incident

Call 1-800-321-OSHA (6742)

Call your nearest OSHA area office, during normal business hours

Please visit [www.osha.gov](http://www.osha.gov) for additional information

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**From:** Champagne, David <[Champagne.David@epa.gov](mailto:Champagne.David@epa.gov)>

**Sent:** Tuesday, November 23, 2021 11:58 AM

**To:** Hass, Keith - OSHA <[hass.keith@dol.gov](mailto:hass.keith@dol.gov)>; York, Brooke <[York.Brooke@epa.gov](mailto:York.Brooke@epa.gov)>

**Cc:** Chavez, Araceli <[Chavez.Araceli@epa.gov](mailto:Chavez.Araceli@epa.gov)>; Stawowy, Jeffery M. - OSHA <[Stawowy.Jeffery@dol.gov](mailto:Stawowy.Jeffery@dol.gov)>

**Subject:** RE: OSHA Referral

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Good morning Keith, hope you are well.

If we could schedule a conference call on Monday the 29<sup>th</sup> and discuss what your inspection timing looks like, we might be able to meet as soon as next week. We plan on being in the field Tuesday the 30<sup>th</sup> through Thursday 2<sup>nd</sup> inspecting TAV affiliated facilities; one of which is within a mile of the location we referred to you.

Thanks,  
Dave

David A. Champagne  
U.S. EPA Region 4

61 Forsyth St. SW.  
Atlanta, Georgia 30303  
RCRA Enforcement Section  
Enforcement and Compliance Assurance Division  
[Champagne.David@EPA.gov](mailto:Champagne.David@EPA.gov)  
(404) 562-9028

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**From:** Hass, Keith - OSHA <[hass.keith@dol.gov](mailto:hass.keith@dol.gov)>  
**Sent:** Tuesday, November 23, 2021 10:13 AM  
**To:** York, Brooke <[York.Brooke@epa.gov](mailto:York.Brooke@epa.gov)>  
**Cc:** Champagne, David <[Champagne.David@epa.gov](mailto:Champagne.David@epa.gov)>; Chavez, Araceli <[Chavez.Araceli@epa.gov](mailto:Chavez.Araceli@epa.gov)>; Stawowy, Jeffery M. - OSHA <[Stawowy.Jeffery@dol.gov](mailto:Stawowy.Jeffery@dol.gov)>  
**Subject:** RE: OSHA Referral

Brooke,

Thank you for the documentation. I have spoken with my Area Director, and we are approved by our Regional Administrator to go into the facility with your team. I have looped in my Area Director, Jeff Stawowy to this email so we can coordinate and schedule a Teams meeting next week.

Are you available to discuss these items and a schedule on Tuesday, November 30 at 10 a.m.?

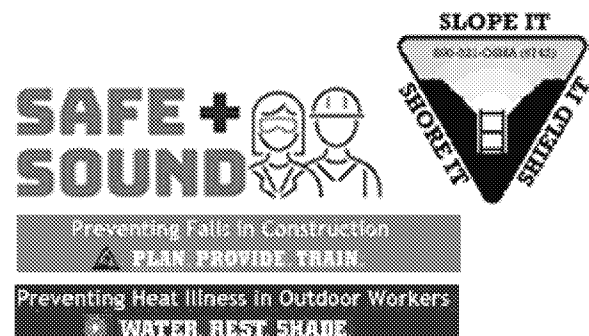
I am looking forward to working with you as well.

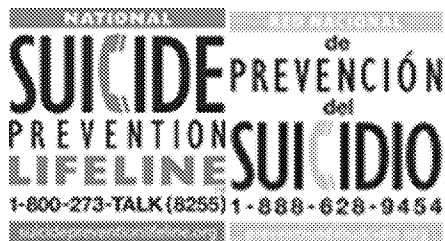
Respectfully,

*Keith D. Hass, MPH*

Assistant Area Director  
Occupational Safety and Health Administration  
1995 North Park Place S.E., Suite 525  
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Direct Phone: (678) 903-7304  
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Safety Programs <https://www.osha.gov/shpguidelines/index.html>  
Fall Prevention - May 2021 <https://www.osha.gov/stopfalls/index.html>  
Heat Illness Prevention - May 22, 2021 <http://www.osha.gov/heat>  
Trench and Excavation Safety - June 2021 <https://www.osha.gov/SLTC/trenchingexcavation/>  
Safe & Sound - August 9-13, 2021 <https://www.osha.gov/safeandsound/>





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**From:** York, Brooke <[York.Brooke@epa.gov](mailto:York.Brooke@epa.gov)>

**Sent:** Monday, November 22, 2021 1:32 PM

**To:** Hass, Keith - OSHA <[hass.keith@dol.gov](mailto:hass.keith@dol.gov)>

**Cc:** Champagne, David <[Champagne.David@epa.gov](mailto:Champagne.David@epa.gov)>; Chavez, Araceli <[Chavez.Araceli@epa.gov](mailto:Chavez.Araceli@epa.gov)>

**Subject:** OSHA Referral

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Keith,

Per our conversation last week, I put together a list of some of our concerns and identified areas where they are/were taking place. If you would like to meet to discuss the list or map please let me know. I look forward to working with you in the future.

Thank you,

*Brooke York*

Environmental Engineer

RCRA Enforcement Section

Chemical Safety and Land Enforcement Branch

Enforcement and Compliance Assurance Division

U.S. E.P.A. - Region 4 Sam Nunn Atlanta Federal Center

61 Forsyth St, SW

10th floor

Atlanta, GA 30303

Office: 404-562-8025

[York.Brooke@epa.gov](mailto:York.Brooke@epa.gov)

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